

Monthly Meeting Agenda
January 26, 2010 12:00pm
Newcastle Multi Purpose Center



- 1) Call to order. Flag salute. Prayer.
- 2) INTRODUCE GUEST(S)
- 3) CORPORATE LUNCH SPONSOR: Sooner State Bank
 - a) 2 minute presentation
- 4) NOVEMBER 2009 ACTION:
 - a) 2010 Going Green Policy Introduced - No longer will be provided hard copies of financials at regular luncheons and minutes will no longer be taken unless action made.
 - b) Action made on by-law changes - motion made and carried by majority.
- 5) SPEAKER/TOPIC: Representative Scott Martin and Senator Anthony Sykes - 2010 Legislative Session
- 6) ACTIVITIES:
 - a) Welcome 2010 Board of Directors
 - b) 2010 Membership Profile
 - c) 2010 Event Calendar
 - d) 2010 Sponsorships
 - e) Expo Spaces at Business Exchange Luncheons
- 7) NEW BUSINESS:
 - a) Students of the Month (November 2009) - Thelma Arriaga and Aaron Fletcher
 - b) Students of the Month (December 2009) - Rachel Minor and Tyler Iago
 - c) Students of the Month (January 2010) - Jensen Ropp and Sam Pack
 - d) Business of the Month (December 2009) - Allstate Exterminating
 - e) Business of the Month (January 2010) - City of Newcastle Departments: Water, Street, Police and Fire
 - f) Volunteer of the Month (December 2009) - First Baptist Church
 - g) Volunteer of the Month (January 2010) - Chillis Hutchinson
 - h) New Member - The Great Real Estate-Metro Brokers, Rusty Ducks, LLC, Rausch Coleman Homes, KT's Smokehouse, Trevino's Mexican & Deli, Waste Connections
 - i) "Welcome Back" Member - McRay-Denton
- 8) MEMBER ANNOUCEMENTS:
 - a) OPEN HOUSE scheduled for February 19th at 4:00pm for Physical Therapy Central
- 9) Drawing for Door Prizes
- 10) ADJOURNMENT

NEXT CHAMBER MEETING - FEBRUARY 23, 2010 - COMMUNITY CENTER - 12 NOON

- **CORPORATE SPONSOR -**
- **SPEAKER - JOHN PEVEHOUSE, MCCLAIN COUNTY DISTRICT ATTORNEY - BOGUS CHECKS**

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